

STATE OF SOUTH CAROLINA,  
GREENVILLE COUNTY

Know All Men by These Presents:

That I, F. A. Dickens, in the State aforesaid,  
in consideration of the sum of Four Hundred Fifty and no/100 ( 450.00 ) ----- DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said G. P. Peterson, his heirs and assigns, forever,

All that piece, parcel or lot of land in Bates Township, Greenville County, State aforesaid, located about three miles north of Travelers Rest, S. C., on the western side of U. S. Highway No. 276, (Travelers Rest-Ceaser's Head Road), the same being shown and designated as Lot No. 27 on a plat of the property of the "Mannie L. Hunt Estate", plat made by H. L. Dunahool, Surveyor, dated Nov. 15 and 16, 1951 and recorded in Plat Book AA, Page 134, R.M. C. Office for Greenville County, and having, according to said plat, which is hereby incorporated by reference, the following courses and distances, to-wit:

BEGINNING at a point on the eastern edge of a newly cut 36 foot street, joint corner of Lots NO's. 26 and 27, and running thence N. 63-30 E. 200 feet to a point; thence N. 26-15 W. 100 feet to a point; thence S. 63-30 W. 200 feet to a point on the eastern edge of said newly cut street, joint corner of Lots No's. 27 and 28; thence S. 26-15 E. 100 feet to the beginning corner.

This is the same property conveyed by Paul L. Gilreath and S. T. Turner as Trustees to F. A. Dickens on December 17, 1951 by deed recorded in Vol. 448 at Page 427 in the R.M.C. Office for Greenville County.

The grantor herein expressly includes in this conveyance the water tap on the above described premises.

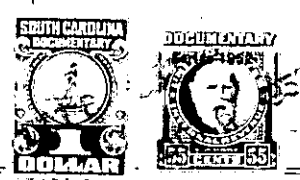
TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 22<sup>nd</sup> day of July August in the year of our Lord One Thousand Nine Hundred and Fifty-Two.

Signed, Sealed and Delivered in the Presence of  
*Vernon M. Shell* (Seal)  
*T. H. Stokes* (Seal)  
*F. A. Dickens* (Seal)



State of South Carolina, } Personally appeared before me T. H. Stokes  
Greenville County }

and made oath that he saw the within named grantor(s) F. A. Dickens  
sign, seal and as his act and deed deliver the within  
written deed, and that he, with Vernon M. Shell witnessed the execution thereof.

Sworn to before me this 22<sup>nd</sup> day of August A. D. 1952  
*Vernon M. Shell* (Seal)  
Notary Public for South Carolina

State of South Carolina, } RENUNCIATION OF DOWER  
Greenville County } I, Vernon M. Shell Notary Public, do hereby certify

unto all whom it may concern, that Mrs. F. A. Dickens wife of the within named F. A. Dickens did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto G. P. Peterson, his heirs and assigns Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 22<sup>nd</sup> day of August A. D. 1952  
*Vernon M. Shell* (Seal)  
Notary Public for South Carolina  
*Mrs. F. A. Dickens*

Cancelled documentary stamps attached: S. C. \$-----; U. S. \$-----  
Recorded this 6th day of October 19 52, at 4:56 P.M., No. #22167